## MAADJIT Trevor Ryan

The one who travels both salt and fresh
From the Indian Ocean, she must progress
To avoid any dangers, towards her inside nest
Her approach is inherently ingrained on her quest

Moving towards the inlet of the murky waters

The Derbal Yerrigan, that's her place to rest

The forever changing of tides slightly moves her belly from side to side

She's slowly starts to relax her body as each breath releases a little sigh

She disappears on her journey, just as both waters collide

The warmth within her belly pumps blood to supply

Caressing her emotions with each ripple that moves down her spine

Side to side she pushes upstream, as she glides... and glides... and glides...

Each push brings a feeling of peace and solitude
Because she must find the strength and will withinside
For over four hundred million years before, she knows the journey along the shore
To hear the echoing voices that continue to wash back and forth

That time is getting closer and only she knows
As she rests within the bilya, her little maadjit will glow
It's the journey of her ancestors
That keep the connect of flow

{Glossary-Noongar words} {Derbal Yerrigan/Swan River} {Bilya/river} maadjit/bull shark {research about the Noongar meaning of the bull shark} Only rhyme when its natural and don't force it to happen. What language is it in Noongar and the meanings behind each word

## **NOTES**

feel her blood has travelled this before
To connect to the little voices that are not quite sure
All she wants is to hear those little voices becoming
always vibrate back and forwards

The splashing of water courses against the river banks that brings joy of laughter and excitement for these chosen ones

As the river banks ripple with water that with same shape of the banks

This must happen, so I can hear the voices of her special ones to be left in the distance all alone closer and closer Will anyone hear the voices of my loved ones to connects her more to country, with the echos of as she weaves through the water Always focusing on her destination

She has done this journey along the seashore, just like the many different generations before

For over four hundred million years, she has done this journey before feels their present must focus keep her concentration has always had to adaptation Each vibration sings her song connecting to country as it feels her frequencies of vibrations

Wardangara kwelok waniny Ngarird ngarird ngarird wan Wardangara kwelok waniny ngoornt Bilya ngaril ngarird waniny

Ngarird ngarird ngarird wan Widi widi widi widi widi widi widi

become amplified
While country can feel her vibrations through her eyes
connecting to country the spirits
supports but she's persistent and forever careful
And will protect her young
while always being steady and very careful
because of her little ones that are blessed
The warmth of responsibility that connects

Disappearing on her journey where growth shall be expressed
The weight of her body caresses with the kep {water}
That courses the many different ripple effects
As she travels, she knows her journey... towards where she must rest
Close to the bull rushes reflective shadows were the weaving

The splashing of water courses against the river banks that brings joy of laughter and excitement for these chosen ones

As the river banks ripple with water that with same shape of the banks segments that lay

## beneath

Maaditji who's only known by some
Weaving through the bull rushes that comfort, only the little ones

Disappearing
Becoming one, as both waters filter
Dispersing, separating, diffusing, scattering, dissolving,
As the Maaditji disappears through the dark river waters
and never to be seen again
amongst the riverbanks of the Derbal Yerrigan
Only the muddy banks can feel the vibrations of its grinding teeth
As it disappears through the murky waters
who disappears for weeks
Was there anyone who saw him How can both become one
the flow of both waters to become as one
The journey of the chosen ones

The Maaditji who grinds its teeth while pretending to be someone

contents through as special function of Moving in time as one can only As he or she moves from the green to the brown As its kidneys filters both waters at the same time The journey that they have travelled for over 400 million years The Maaditji, that grinds its teeth within the deep No one ever sees them coming, until the last second Will it choose me or the other that plays

Ground water – skeleton remains, smell of ammonia, replacement of teeth,